

CODE:

Auction item #

SCI- Seattle Puget Sound Chapter SCI (501-C-4)
2020 Seattle Sportsmen's Convention Donor Form
Convention Date: February 29, 2020

(Please remit with at least 2 Brochures/Marketing Materials & Business Cards for reprint, Auction Advertising)
Sally Torres c/o SPSC SCI, 740 Sawbuck Trail Columbia Falls MT 59912 -- eastonjane1883@gmail.com -- 425-864-1171

General Description of Donation

CIRCLE ONE: Hunting Fishing Firearm Art Jewelry Optic/Equipment Clothing Other

Number of people donations covers _____ Number of Observers _____
Location/Area of Donation _____ Appropriate Season _____
Dates of Donation (MUST BE VALID FOR AT LEAST 2 FULL YEARS FROM AUCTION DATE) _____
Can this donation be upgraded? Yes [] No [] Cost(s) _____
Can Extra Full Paying Customers be added on this trip? Yes [] No [] Costs _____
License or permit Fees Required Yes [] No [] Cost(s) _____
Trophy Fees included _____
Trophy Fees NOT included _____
Trip arrival/Departure Point _____ Any Special Charter costs? Yes [] No []
Type of Accommodations on Trip Tents [] Ranch House [] Cabin [] Boat [] Other [] _____
Pre or Post trip Accommodation Costs _____
Weapon or Gear to be used/needed _____

TOTAL RETAIL VALUE \$ _____

YOUR NAME _____ PHONE _____ FAX _____

COMPANY NAME _____ E-MAIL _____

ADDRESS _____ CITY _____

STATE _____ COUNTRY _____ ZIP _____

SIGNATURE _____

[] 100% DONATION [] 70% DONATION OF PROCEEDS OF SALE

WOULD YOU LIKE TO BE AN EXHIBITOR ALSO? [] Yes [] No

DONOR FORM IS DUE NO LATER THAN JANUARY 15, 2020 TO BE LISTED IN THE BANQUET PROGRAM. SPACE IS LIMITED TO THE FIRST 15 ACCEPTED EXHIBITORS.
Booth Move in time is Saturday, February 29, 2020, 9 am - 1 pm

Number Of 10' X10' Booth spaces required _____
Electricity required YES or NO _____
Additional Saturday Dinner & Auction Ticket - before February 1, 2020 _____

AUCTION INFORMATION

DONATION SECURED BY _____ DATE _____

PHONE# _____