

# Seattle Puget Sound Chapter of SCI

# APPLICATION FOR MEMBERSHIP

## ***Mission Statement:***

*To establish, protect and promote hunting and game conservation for present and future members and their families.*

### **How to Join:**

1. Prospective members are required to attend two chapter meetings or activities.
2. The completed application should be signed and mailed to the membership chair, who will present it to the board of directors for approval.

**Mail to: Joe Greenhaw, PO BOX Box 1900, Snoqualmie WA 98065-1900**

### **Dues for Chapter & SCI National:**

1. Chapter dues - \$45.00 annually.
2. National dues - \$65.00 annually. If you are already a national member, you will pay only the chapter dues.
3. In consecutive years, you will be billed by national for both national and chapter dues.

## **PERSONAL INFORMATION**

DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_ SPOUSE/EQUIVALENT: \_\_\_\_\_  
CHILDREN: NAME & AGE: \_\_\_\_\_ NAME & AGE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PH: \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_  
FAX #: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

## **HUNTING BACKGROUND AND INTERESTS**

HOW MANY YEARS HUNTING? \_\_\_\_\_ STATES HUNTED? \_\_\_\_\_  
HUNTING INTERESTS (Big game, Elk, Deer, Moose, Bear, etc.) \_\_\_\_\_

## **OTHER INFORMATION**

ARE YOU A SCI NATIONAL MEMBER? \_\_\_\_\_ MEMBER NUMBER \_\_\_\_\_ DATE \_\_\_\_\_  
ARE YOU A MEMBER OR OFFICER OF ANY OTHER HUNTING ORGANIZATION(S)? \_\_\_\_\_

## **COMMITTEE INTERESTS**

Membership \_\_\_\_\_ Newsletter \_\_\_\_\_ Meetings \_\_\_\_\_ Public Relations \_\_\_\_\_ By-Laws \_\_\_\_\_  
Conservation \_\_\_\_\_ Activities \_\_\_\_\_ Gov. Affairs \_\_\_\_\_ Get-A-Ways \_\_\_\_\_ AWLS \_\_\_\_\_  
Sportsmen Against Hunger \_\_\_\_\_ Photographer \_\_\_\_\_ Special Projects \_\_\_\_\_  
Auction/Fundraisers/Banquet \_\_\_\_\_ Other \_\_\_\_\_

## **MEMBERSHIP CODE OF CONDUCT REQUIREMENTS**

*Members will conduct themselves in a lawful, responsible and sportsmanlike manner, promote good relationships with other members, bring good credit to the sport of hunting and be sympathetic to the stated purpose and interest of chapter goals.*

I HEREBY SIGN AND PLEDGE TO SUPPORT THE GOALS OF THIS CHAPTER AND SCI

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### **OFFICE USE ONLY**

Date Received:  
Date Approved:  
Other: